



## Certified Horsemanship Association 2026 Vendor Booth Reservation

Organization/Business: \_\_\_\_\_

Contact: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

**CHA 2026 International Conference**  
**October 15 - 17, 2026**  
**Thursday, October 15<sup>th</sup> ~ Delta Hotel & Conference Center, Kalamazoo, MI**  
**Friday, October 16<sup>th</sup> & Saturday, October 17<sup>th</sup> ~ Cheff Therapeutic Riding Center, Augusta, MI**

**Full Booth Fee of \$600.00 includes 6' table & 2 chairs/ Lunch on Friday & Saturday.** \_\_\_\_\_  
(includes full conference registration for one person)

**Friday OR Saturday only \$300.00 (details above regarding space).** \_\_\_\_\_  
(includes lunch for one person)

**Additional Full Registration Fee: \$435.00 per person** \_\_\_\_\_

**Total Owed: \$** \_\_\_\_\_

Credit Card Information:

Mastercard / Visa # \_\_\_\_\_

Expiration: \_\_\_\_\_ CVC: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Make check payable to: Certified Horsemanship Association, 1795 Alysheba Way, Suite 7102, Lexington, KY 40509

To invoice please sign: \_\_\_\_\_

*CHA reserves the right to decline any vendor for any reason at its sole discretion*

**Questions contact: [Tammi Gainer, CHA, 330-204-1876, tgainer@CHA.horse](mailto:Tammi.Gainer@CHA.horse)**

Commented [tc1]:

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**CERTIFIED HORSEMANSHIP ASSOCIATION**

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