



# Certified Horsemanship Association Booth Reservation for 2023 CHA International Conference at CSU

Company Name: \_\_\_\_\_

Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Fax: \_\_\_\_\_

Billing Address if different from above: \_\_\_\_\_

Agent: \_\_\_\_\_ Phone: \_\_\_\_\_

Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Venue: **CHA 2023 International Conference – October 26 – 28, 2023**

Thursday at the Marriott, Fort Collins and Friday/Saturday at CSU Foothills Campus

Price: \$500 for 10x10 space and all meals that are provided to conference attendees for one booth person – one table and chair will be provided. Electricity available upon request, additional fee.

Total per Contract: \$500.00 for entire event

*Sign and date this contract and fax it to 859-255-0726 or scan and email to [office@CHA.horse](mailto:office@CHA.horse)*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Full Name: \_\_\_\_\_

Payment Method: \_\_\_\_\_

*If paying by check - please send payable to CHA to: CHA Corporate Office at 1795 Alysheba Way Suite 7102  
Lexington, KY 40509*

If you want us to bill you, please initial here: \_\_\_\_\_

I Authorize CHA to charge:

MasterCard/Visa# \_\_\_\_\_ CVC: \_\_\_\_\_

In the name of: \_\_\_\_\_ Exp: \_\_\_\_\_

X \_\_\_\_\_ Date: \_\_\_\_\_

CHA RESERVES THE RIGHT TO DECLINE ANY VENDOR FOR ANY REASON AT ITS SOLE DISCRETION

**Contact: Tammi Gainer, CHA, 330-204-1876, [tgainer@CHA.horse](mailto:tgainer@CHA.horse) fax 859-255-0726.**